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| APPLICATION NO.                                      | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.    | CONFIRMATION NO.        |  |
|--|-------------|----------------------|------------------------|-------------------------|--|
| 10/031,330   | 01/18/2002  | Tsuneo Kawaguchi     | Q68051                 | 5811                    |  |
| 7590 02/26/2004                                      |             |                      | EXAMINER               |                         |  |
| Sughrue Mion Zinn Macpeak & Seas                     |             |                      | JONES, JUDSON          |                         |  |
| 2100 Pennsylvania Avenue N W<br>Washington, DC 20037 |             |                      | ART UNIT               | PAPER NUMBER            |  |
|  |             |                      | 2834                   | 2834                    |  |
|  |             |                      | DATE MAILED: 02/26/200 | DATE MAILED: 02/26/2004 |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

SUPPLEMENTAL

| Application No. | Applicant(s)     |  |  |
|-----------------|------------------|--|--|
| 10/031,330      | KAWAGUCHI ET AL. |  |  |
| Examiner        | Art Unit         |  |  |
| Judson H. Jones | 2834             |  |  |

| Notice of Allowability  | 10/001,000   | TOWANGOOME   | <del> </del>               |
|---|--|--|----------------------------|
| Notice of Allowability  | Examiner   | Art Unit   |                            |
|   | Judson H. Jones  | 2834   |                            |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313   | (OR REMAINS) CLOSED i<br>or other appropriate comm<br>IGHTS. This application is                         | n this application. If not including the mailed in contraction will be mailed in contraction.                  | cluded<br>due course. THIS |
| 1.   This communication is responsive to the letter received 11   | <u>/24/2003</u> .  | •  |                            |
| 2. ⊠ The allowed claim(s) is/are <u>2-11</u> .  |  |  |                            |
| 3. The drawings filed on are accepted by the Examine  | r.   |  |                            |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority ur</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have</li> <li>2. Certified copies of the priority documents have</li> <li>3. Copies of the certified copies of the priority do International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> <li>Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.</li> </ul> | e been received. e been received in Application cuments have been received of this communication to file | on No ed in this national stage app  |                            |
| A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give   |  |  | or NOTICE OF               |
| 6. ☐ CORRECTED DRAWINGS ( as "replacement sheets") mus  (a) ☐ including changes required by the Notice of Draftspers  1) ☐ hereto or 2) ☐ to Paper No./Mail Date  (b) ☐ including changes required by the attached Examiner'  Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1   | son's Patent Drawing Revie . s Amendment / Comment o   | or in the Office action of<br>the drawings in the front (no  | t the back) of             |
| each sheet. Replacement sheet(s) should be labeled as such in to 7. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT  | sit of BIOLOGICAL MAT  | ERIAL must be submitte   | d. Note the                |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date  | 6. Interview S Paper No. 7. Examiner's   | onformal Patent Application ( Summary (PTO-413),  ./Mail Date  s Amendment/Comment  s Statement of Reasons for | Allowance                  |
| · •   |  | PRIMARY EXA  | MAI<br>AMINER              |